



Mahant Bachittar Singh College of Engineering & Technology Jammu

Jeevan Nagar Road, P/o Miran Sahib, Babliana , Jammu –181 101

#Ph- 0191-2262896 #Fax-2262896

email – principalmbs@rediffmail.com

Application Form for Faculty Position

1. a) **Name of the post applied for** : _____
 b) **Advertisement No. and Date** : _____
 2. **Name of the Department for which applied** : _____
 3. **Applicant's area of specialization:** : _____

Paste your
recent passport
size
photograph
here

Personal details

| | | | | | | | |
|-----|--|--|--------------|--------------|--------------------------|--------------------|--|
| 4. | Name <i>(in Capital Letters)</i> | | | | | | |
| 5. | Complete Address with pin code for correspondence | <i>Mailing Address</i> | | | <i>Permanent Address</i> | | |
| | | | | | | | |
| | Email: | <i>Phone No. (Land Line with STD Code)</i> | | | <i>Mobile No.</i> | | |
| | | | | | | | |
| 6. | Aadhaar Card and Pan Card Details | <i>Aadhaar Card Number</i> | | | <i>Pan Card Number</i> | | |
| | | | | | | | |
| 7. | Date of birth | <i>Day</i> | <i>Month</i> | <i>Year</i> | | | |
| | | | | | | | |
| 8. | Place of birth | <i>City/Village</i> | | <i>State</i> | | <i>Country</i> | |
| | | | | | | | |
| 9. | Father's name | | | | | | |
| 10. | Mother's name | | | | | | |
| 11. | Nationality | | | | | 12. Gender: | |
| 13. | Marital status | a. Married / Unmarried b. If married, name of spouse: | | | | | |

14. Educational qualifications (Attach additional pages, if required)

| | Name of the course | Name of the Board / University | Month & Year passed | Division | % of Marks | CGPA (if grading is applicable) | Subjects studied | S.No. of proof enclosed |
|---|--------------------|--------------------------------|---------------------|----------|------------|---------------------------------|------------------|-------------------------|
| 10 th Class / equivalent | | | | | | | | |
| 10+2 /equivalent | | | | | | | | |
| Bachelor's degree | | | | | | | | |
| Master's degree | | | | | | | | |
| M.Phil. / equivalent | | | | | | | | |
| Ph.D. | | | | | | | | |
| Indicate specifically whether Ph.D. degree has been awarded : | | | | | | Yes / No | | |
| Whether Ph.D. degree was with course work or not | | | | | | Yes / No | | |

| 17. Academic distinctions | | S.No. of proof enclosed |
|------------------------------------|-------------------------------|-------------------------|
| Name of the Academic Course / Body | Academic distinction obtained | |
| | | |
| | | |
| | | |

| 18. Seminars/ Conferences/ Workshops/ Training programmes, attended. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|--|----------------|---------------------|-------------|-------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 19. Seminars/ Conferences/ Workshops/ Training programmes, organized. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|---|----------------|---------------------|-------------|-------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 20. Research Projects (only externally funded) | | | |
|--|--------------------------|-----------------------------|-------------------------|
| Title of projects completed | Funding Agency | As PI/CO-PI or Investigator | Amount of grant and |
| | | | |
| | | | |
| | | | |
| Title of ongoing Projects | | | |
| | | | |
| | | | |
| | | | |
| 21. Research Guidance (No. of students guided) | Ph.D. / Equivalent (No.) | Ph.D. (No.) | S.No. of proof enclosed |
| Completed | | | |
| Under supervision | | | |

| 22. Time Required for Joining if selected: |
|--|
| |

23. List of self-attested testimonials attached (original to be produced at the time of interview). Please tick ✓ the ones applicable

- | | | |
|-------|--|--------------------------|
| i. | Matriculation Marksheet / certificate | <input type="checkbox"/> |
| ii. | 10 + 2 Marksheet / certificate | <input type="checkbox"/> |
| iii. | Bachelor's Degree / Marksheet(1 st attempt of each sem. and final result) | <input type="checkbox"/> |
| iv. | Master's Degree / Marksheet(1 st attempt of each sem. And final result) | <input type="checkbox"/> |
| v. | Ph.D. /D.Phil. degree | <input type="checkbox"/> |
| vi. | NET, UGC-JRF, CSIR-JRF Award Certificate | <input type="checkbox"/> |
| vii. | Character Certificate (Police) | <input type="checkbox"/> |
| viii. | Aadhaar card and Pan card Copy | <input type="checkbox"/> |
| ix. | Experience certificates | <input type="checkbox"/> |
| x. | Award (s) /Fellowship (s) | <input type="checkbox"/> |
| xi. | Publication (s) | <input type="checkbox"/> |
| xii. | Other (s) | <input type="checkbox"/> |

Total Number of above self-attested testimonials attached _____ (in words _____)

(Note: Applications without the above self-attested testimonials will not be entertained.)

24. Declaration

I, _____ son/daughter of _____
 hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Administrative Council meetings, my candidature / appointment may be cancelled by the Collage / University.

Signature of the applicant

Application not signed by the candidate will be rejected

Date : _____

25. For Official Use

a). All Eligibility condition checked for post applied Yes / No

b). All Document Verified Yes / No

Remark if any:

Signature Verifying Officer